

Encountering the Holy Spirit

For your notes...

A. REFORMATION – Traditional – start.

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|-------------------------------|---|-----------|--|----------------------|
| 1. Catholics – christening | } | Anglicans | | high
broad
low |
| 2. Protestants – confirmation | | | | |
| 3. Evangelicals – conversion | | | | |
- a. Unconscious event.
 - b. Language – “received” (no. 2 only)
“baptised” (water only)
“Filled”, “poured”, “fallen” (none of the above).
 - c. Only one “reception”.
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B. POST REFORMATION – additional – subsequent.

- 4. Puritans (17th century) – assurance.
- 5. Methodist (18th century) – perfection.
- 6. Holiness (19th century) – sanctification.
- 7. Pentecostals (20th century) – power.
 - a. Conscious experience.
 - b. Language – “received” (no. 7 only)
“baptised” (all of nos. 4 to 7)
“filled”, “poured”, “fallen” (most of nos. 4 to 7)
 - c. Two receptions:
 - i. Salvation of self – purity
 - ii. Service to others – power

New Testament: One conscious “reception” for both purposes.

		EXPERIENCE LOST		INITIATION LOST		SALVATION LOST		BAPTISM LOST	
		Sacramental	Evangelical	Puritan	Holiness	Pentecostal	Neo-Pentecostal	Charismatic	Contemporary
						1 st wave	2 nd wave	3 rd wave	4 th wave
WHO?	Baptiser				?	✓	?		
	Believers			✓	✓	✓	✓		
HOW?	Experience			✓		✓	✓	?	✓
	Evidence			?	?	✓	✓	?	?
WHEN?	Initiation	✓	✓					✓	
	Incorporation	✓	✓					✓	
WHY?	Salvation	✓	✓	✓	✓			?	?
	Service	?	?	?	?	✓	✓	✓	?

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